CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

Mandatory Public Disclosure

A. **GENERAL INFORMATION**

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	M.I.S. MOUNT INTERNATIONAL SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1631237
3.	SCHOOL CODE (IF APPLICABLE)	21225
4.	COMPLETE ADDRESS WITH PIN CODE	Sidhwan Canal Expressway, Near Tibba Bridge LUDHIANA, - 141421
5.	PRINCIPAL NAME & QUALIFICATION	Ms. Daljit Kaur Bhangoo, Principal MA History, B.Ed.
6.	SCHOOL EMAIL ID	21225@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	91-9781128296

B. **DOCUMENTS AND INFORMATION**

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS	
1.	COPIES OF AFFILIATION UPGRADATION LETTER AND	View	
	RECENT EXTENSION OF AFFILIATION. IF ANY		
2.	COPIES OF SOCIETIES/TRUST/COMPANY	View	
	REGISTRATION/RENEWAL CERTIFICATE, AS		
	APPLICABLE		
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,	View	
	IF APPLICABLE BY THE STATE GOVT/ UT		
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE	View	
	ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	<u> </u>	
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS	View	
	PER THE NATIONAL BUILDING CODE		
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED	View	
	BY THE COMPETENT AUTHORITY	<u>. 2000</u>	

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7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE	View
	SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	
	OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL	
8.	COPIES OF VALID WATER, HEALTH, AND SANITATION	View
	CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS.

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<u>View</u>
2.	ANNUAL ACADEMIC CALENDAR	<u>View</u>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>View</u>
4.	LIST OF PARENTS, TEACHERS ASSOCIATION (PTA) MEMBERS	<u>View</u>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>View</u>

RESULT CLASS: X

S. NO.	YEAR		NO. OF STUDENTS	PASS	REMARKS
		STUDETNS	PASSED	PERCENTAGE	
1	2023	36	34	94.44%	
2	2024	42	42	100%	
3	2025	39	39	100%	

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDETNS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	29	93.55%	
2	2024	39	35	89.74%	
3	2025	35	32	91.43%	

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D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS	
1.	PRINCIPAL	1	
2.	TOTAL NO OF TEACHERS		
	o PGT	19	
	o TGT	13	
	o PRT	44	
3.	TEACHERS SECTION RATIO	1:1.5	
4.	DETAILS OF SPECIAL EDUCATOR	HARPREET KAUR PG DIP IN SPECIAL EDUCATION	
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	GURINDER KAUR, B.SC. NURSING	

E. SCHOOL INFRASTRUCIURE.

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11331
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT / MTR)	48 (47 Sq. Meters)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 (70 Sq. Meters)
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOILETS	20
6.	NO. OF BOYS TOILETS	20 15 Urinals
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	School Inspection Video