

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX – IX

Mandatory Public Disclosure

A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	M.I.S. MOUNT INTERNATIONAL SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1631237
3.	SCHOOL CODE (IF APPLICABLE)	21225
4.	COMPLETE ADDRESS WITH PIN CODE	SIDHWAN CANAL EXPRESS WAY NEAR TIBBA BRIDGE, LUDHIANA
5.	PRINCIPAL NAME & QUALIFICATION	Ms. Daljit Kaur Bhangoo MA History, B.Ed.
6.	SCHOOL EMAIL ID	21225@cbseshiksha.in Principalmis.ludhiana@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	0161-5252200, 9781128296

B. DOCUMENTS AND INFORMATION

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	https://mountinternationalschool.com/documentation/CBSE-Affiliation-Letters.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mountinternationalschool.com/documentation/SOCIETY-CERTIFICATE.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	https://mountinternationalschool.com/documentation/NOC.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	https://mountinternationalschool.com/documentation/RTE-CERTIFICATE.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mountinternationalschool.com/documentation/Building-Safety-Certificate.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mountinternationalschool.com/documentation/Fire-Safety-Certificate.pdf

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COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://mountinternationalschool.com/documentation/DEO-Upgradation-Certificate.pdf
COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mountinternationalschool.com/documentation/Water-Sanitation-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS.

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://mountinternationalschool.com/documentation/fee-structure-2022-23.pdf
2.	ANNUAL ACADEMIC CALANDER	https://mountinternationalschool.com/documentation/ACADEMIC-CALENDER.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mountinternationalschool.com/documentation/SMC.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mountinternationalschool.com/documentation/Parents-Teacher-Association.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://mountinternationalschool.com/documentation/Upgradation-approval-Mount-Ludhiana-2020.pdf

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDETNs	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	31	31	100	

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
NA FIRST BATCH OF CLASS XII OF THE SCHOOL WILL BE APPEARING IN 2023					

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D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	
	o PGT	08
	o TGT	13
	o PRT	25
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	Ms. Christina Balaraju, Special Educator MR.SC,NTT,AICPP Diploma in Computer Science
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Gurinder Kaur, XII, GNM Wellness Teacher

E. SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11331 Sq. Meters
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	33 500 Sq. Feet 46.45 Sq. Meters
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 750 69.67 Sq. Meters
4.	INTERNET FACILITY (Y/N)	Yes
5.	NO. OF GIRLS TOILETS	20
6.	NO. OF BOYS TOILETS	19

		Urinals : 15
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=fYXNRaVwOx0